Case 19-28662-RG Doc 24 Filed 12/06/19 UNITED STATES BANKRUPT (Setificate of Notice DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c) MORTON & CRAIG, LLC 110 Marter Avenue, Suite 301 Moorestown, NJ 08057 (856)866-0100 Attorney for: Nissan Motor Acceptance Corporation, servicer for Nissan-Infiniti Lt Our File No.: 50062 JM-5630	Page 1 of 3	Order Filed on December 4, 2019 by Clerk U.S. Bankruptcy Court District of New Jersey
In Re:	Case No.:	19-28662
Joseph Antenor	Hearing Date:	11-20-2019
	Judge:	RG
	Chapter:	13
Recommended Local Form:	Followed	□ Modified

ORDER VACATING STAY

The relief set forth on the following page is hereby **ORDERED**.

DATED: December 4, 2019

Honorable Rosemary Gambardella United States Bankruptcy Judge Case 19-28662-RG Doc 24 Filed 12/06/19 Entered 12/08/19 00:40:39 Desc Imaged Certificate of Notice Page 2 of 3

Upon	the motion of	NMAC, servicer for Nissan-Infiniti Lt	_, under	
Bankruptcy C	dode section 362(a) for rel	ief from the automatic stay as to certain property	as	
hereinafte r se	t forth, and for cause show	vn, it is		
		at the automatic stay of Bankruptcy Code section 3 the movant's rights in the personal property descri		
the extent and in the manner provided by any applicable contract documents and nonbankruptcy law.				
٥	Real property more fully	described as:		
ď	Personal property more	fully described as:		
	2016 Nissan Murano Vehicle Identification N 5N1AZ2MH4GN15722			

It is further ORDERED that the movant may join the debtor and any trustee appointed in this case as defendants in its action(s) irrespective of any conversion to any other chapter of the Bankruptcy Code.

The movant shall serve this order on the debtor, any trustee and any other party who entered an appearance on the motion.

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United States Bankruptcy Court District of New Jersey

In re:
Joseph Antenor
Debtor

Case No. 19-28662-RG Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 1 Date Rcvd: Dec 04, 2019

Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 06, 2019.

db +Joseph Antenor, 59 Warren Avenue, Roselle Park, NJ 07204-2227

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 06, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 4, 2019 at the address(es) listed below:

Herbert B. Raymond on behalf of Debtor Joseph Antenor herbertraymond@gmail.com, raymondmail@comcast.net;bankruptcyattorneys@comcast.net;herbertraymond@gmail.com;carbonell_c@hotmail.com;kdelyon.raymond@gmail.com;herbertraymond5967@yahoo.com;raymondlaw5622@gmail.com;courtemails789@gmail.com

John R. Morton, Jr. on behalf of Creditor Nissan Motor Acceptance Corporation, Servicer for Nissan-Infiniti LT ecfmail@mortoncraig.com, mortoncraigecf@gmail.com
Marie-Ann Greenberg magecf@magtrustee.com

Rebecca Ann Solarz on behalf of Creditor PNC Bank, National Association rsolarz@kmllawgroup.com

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5